- 1415.

STATE OF SOUTH CAROLINA 8 2 29 PH '72COUNTY OF GREENVILLE FARMSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that EMPIRE LODGE NO. 213, INC.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Fred Anders, his heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, in Austin Township, lying on the Eastern side of U. S. Highway 276, and being more particularly described as follows:

BEGINNING at an iron pin on the Eastern side of said Highway, corner of property of James A. Baldwin, and running thence along the eastern side of said Highway, N. 24-03 W., 60 ft. to an iron pin; thence along the line of the Estate of A. B. Clarke, N. 62-30 E., 126 ft. to an iron pin; thence along the line of the Estate of A. B. Clarke, S. 24-15 E., 69 ft. to an iron pin at the corner of property of James A. Baldwin; thence along the line of said Baldwin property, S. 66-43 W., 126 ft. to the point of beginning.

This is the same property conveyed to the above Corporation by deed recorded in the R.M.C. Office for Greenville County in Deed Book 446, Page 390.

ALSO: An easement, or right-of-way, over that certain ten-foot strip of land lying immediately adjacent to said property on the Northern side and extending from the Laurens Road back to the rear line of the lot described herein. The lot herein conveyed is conveyed less such portions thereof as were taken for the widening of said Highway.

The within Deed, by authority of a duly adopted Resolution of the Empire Lodge No. 213, Inc., has executed and delivered this deed by its undersigned duly authorized officers for the purpose of correcting the deed previously conveying the subject property to the grantee herein, which deed is recorded in the R.M.C. Office for Greenville County in Deed Book 855, Page 92, and whereas, the Chairman of the Corporation previously failed to sign through an oversight, this deed is to supply that omission.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 14 day of Fel-	197 <u>2</u>					()
OSIGNED, sealed and delivered in the presence of	I	EMPIRE A Corporation	LODGE NO. BY:	213, INC.	(5	AL)
5 30 BAR 10		By:	Groves Allen	Riddle, R Vaush Vaughna//	/ (S	res SEAL) ident
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The state of the s		(SEATE)	Escus B. Juna	Morgan,	secretary	SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ree Huskamp,	ATE —	Jimmy	Powell,	Director	SEAL)

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, Owith the other/witness subscribed above witnessed the execution thereof.

2:29 P. M. No. 33522

With the other witness subscribed above witnessed the execution the	reot.
SWORN to before me this 14 day of Fel.	77
SWORN to before me this _ ' day of '	Cha houch
16.00	fi has I state
(SEAL)	
Notary Public for South Carolina.	V
19.79	

19 72, at.

RECORDED This 8th

day of